

**EXTENDED FIELD TRIP  
VOLUNTEER DISCLOSURE FORM**

To help ensure the safety of Idaho’s school children, all volunteers in this school district must complete the following disclosure statement. This information will be used only in determining whether to accept you as a volunteer, and will not be used or disseminated for any other purpose. Further, all volunteers who will or may have unsupervised access to children with this school district must complete a criminal history check through the Idaho State Police.

1. Have you ever been convicted of any crime against children or other persons?  
YES ( ) NO ( )
  
2. Have you ever been convicted of crimes or found by a court in a protection proceeding to have abused or financially exploited a vulnerable adult?  
YES ( ) NO ( )
  
3. Have you ever been convicted of crimes related to drugs?  
YES ( ) NO ( )
  
4. Have you ever been found in any dependency action to have sexually assaulted or exploited any minor or to have physically abused any minor?  
YES ( ) NO ( )
  
5. Have you ever been found by a court in a domestic relations proceeding to have sexually abused or exploited any minor or to have physically abused any minor?  
YES ( ) NO ( )
  
6. Have you ever been found in any disciplinary board final decision to have sexually or physically abused or exploited any minor or developmentally disabled person?  
YES ( ) NO ( )

**If your answer is YES** to any of the above, please describe and provide the case number(s), date(s) of the conviction(s) or finding(s), jurisdiction(s), and the sentence(s) and/or penalty(ies) imposed. If a conviction has been the subject of an expungement, pardon, annulment, or certificate of rehabilitation, please specify. (Use the back of this sheet and attach additional sheets if necessary). INFORMATION PROVIDED: YES ( ) NO ( ) N/A ( )

**Under penalty of perjury**, I certify that the above information is true, correct and complete. I understand that my service to the school district may be terminated for any misrepresentations or omissions in the above statements.

\_\_\_\_\_

Signature

Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Address



**LEGAL REFERENCE:**

**ADOPTED: December 19, 2024**

**AMENDED:**